

8/12/19

Romans 7-16

NT#32 Overcome Evil with Good

GT

Vocab review from last time
erga - gr. works (under the law)

Read these chapters in the GNT
NIV
NASB

charis - gr. grace → disproportionate love from God

NT equivalent of:

hesed → heb. loving kindness, mercy, goodness, righteousness
→ covenant love

pistis - gr. faith - more accurately, allegiance

Rom. Ch. 7

Illustration from marriage v. 1-6

→ woman cannot marry another while her husband (the Law) is alive.

but she (Israel/us) can marry again once he dies (Christ replaces the Law)

- flight simulator example

Law brings sin to life v. 7-13

- law makes us aware that the actions chosen by the natural man are sinful when we knowingly sin (i.e. conscience is also a type of law) we die.

Inner Conflict v. 14-25

I am never free of the natural man seeking to sin, to kill me, in effect.

This is a philosophical rather than a personal examination - Paul is not saying that he is a depraved sinner, but rather exploring why people act against their own knowledge, desires, and even decisions about what is right and wrong.

Ch. 8 → ton of BofM parallels

Comparison of living under the Law to living under Christ

v. 1-17 can be summarized in a single BofM verse: Mosiah 3:19 (or 3:18-19)

Glory that will come v. 18-30 v. 17 if children, then heirs, heirs of God, joint-heirs with Christ

* v. 35 who shall separate us from the love of Christ?

Ch 9. stories of those who appear to have been chosen by God to be righteous

* The myth of religious fulfillment - Tim Mackie Ecclesiastes, Job

v. 8 → the blood descendants aren't the seed of Abraham, but those born of the spirit (John 1:12-13
22-27 more merciful to those who receive less (Matt. 3:9)

Reminiscent of Mormon's letter B

poetry from Hosea 2:23

Paul appears to be saying that God is in fact a respecter of persons, but he is actually saying that though it may appear so, he evens it out w/ his mercy

Ch. 10 He prays for Israel, because they seek to establish their own righteousness - i.e. (grace)
v. 3 they want to be seen as profitable servants (parable of the pounds) - gained cities

v. 19 provoke Israel to jealousy by them that are (so-called nation) ^{no people}

Ch 11 v. 6 God's choice is because of his grace & not what people do - appears to support doctrine of predestination

Ch. 12 ends with doxology → short hymn of praise → in the style of Hebrew poetry
Make yourself a living sacrifice - he meant this in the Mosaic sense (ex. Samuel lived his whole life in the temple)

v. 3 Do not think of yourself more highly than you ought, but rather think of yourself with sober judgment
Alma 42:30

magnify your gifts, forgive those who hurt you; in short, overcome evil with good

Ch. 13 be subject to rulers in faithfulness.

Support the rule of law → this perplexed those Romans who would persecute Christians

Ch. 14 ~~ends with doxology in Hebrew Poetry~~
holidays & unclean food → shame about these is more of a problem than the observance or lack thereof (shame & intolerance)

v. 17-18 the kingdom of God is not meat and drink but righteousness

Ch. 15 need to be united, and bear one another's burdens, especially between Jews & Gentiles
- Paul hits this theme many times - Gentiles should be grateful to the Jews, for bearing the truth for so long, and Jews to the Gentiles, for strengthening it. The extension of the Gospel to the Gentiles was for them a sign of the last days.

Ch. 16 Part of a lost epistle to the Ephesians?

7:24 O wretched man that I am! who shall deliver me from the body of this death?
2 Ne 4:17 " My heart sorroweth because of my flesh
8:7 Because for the carnal mind is enmity against God
Mosaic 8:19 For the natural man is an enemy to God...

13 of M parallels
11:16-24 olive graft
11:33-36 → Jacob 4:8, 10
unsearchable

8:24-25 - hope ... not seen
Alma 32:21

8:31 if Galbae for us ...
1 Ne. 4:1-3

9:22 Mormon 8:24 more merciful to those w/o law