

5/9/20

Mosiah 11-17

GT

BofM#18 A Light ... That Can Never Be Darkened

2 Sam Ch. 18 →

David vs. Absalom

The forces of David are victorious, but Joab kills Absalom against David's orders

v. 19 David's friend Ahimæaz wants to carry news of the battle, but Joab won't let him because part of his news is bad

v. 27 Ahimæaz is recognized by his running. David says "he's a good man, and cometh with good tidings." (messenger = message)

v. 29 Ahimæaz hides the bad tidings from the king.

Ch. 11 - Wickedness of Noah

- 20% tax
- wives and concubines
- rich ornaments & buildings
- replaced priests
- vineyards and wine
- blood thirst
- teach people to support iniquity
- who is Abinadi? who is the Lord?
(words of Pharaoh)

Ch 12 - Message of Abinadi

- 1st time - except they repent → bondage
- 2nd time - bondage for sure
- hail
- east wind (v. 6)
- destroyed
- record left as example
- confounds the priests

pre-existing relationship between Abinadi & Alma?

if not - Alma is converted early in the conversation, or perhaps by hearing reports of Abinadi

they ask about Isaiah 52

does salvation come by the law of Moses? The priests say: yes

- i.e. there is another name besides that of Christ that leads to salvation

begins reading 10 commandments, pointing out they are not keeping the law then purport to preach

ch 13-16

protected testimony of Abinadi

- ★ how they treat the prophet is how God will treat them
- finishes the 10 commandments
- have ye taught this to the people? (10 commandments as a stand-in for the whole law) No, ye have not.
- ★ salvation doesn't come through the law alone
 - the law is a law of types
- ★ Messiah (God himself) shall live among men, & be oppressed & afflicted

ch 14 - Isaiah 53

ch 15 - ~~is~~ inspired commentary on Isaiah 53 and 52
messenger - God himself shall come → the Father and the Son
eu angelion
evangelion
god spel

beautiful upon the mountains, because the messenger is the message
(v. 18)

ch 16 - resurrection & judgment - need for mercy as the fruit of repentance. Resurrection = restoration, both of bodies & of deeds
rebel & die in sin = justice has its claim

ch 17 Story of Alma

- converted by the end of the discourse
in one speech, ready to lay his life on the line

v. 8 Abinadi given a false reason for his condemnation - told he is guilty of blasphemy, but will be released if he calls back words against King?

v. 11 - Noah had surrounded himself by those who would enable his wickedness, then when he wanted to repent, they prevent him

v. 20 sealed the truth of his words by his death → messenger is the message

Which message do we want to be? The messages we choose and the way we carry them will eventually come to define us as they did Abinadi.

Our feet can render their very surroundings beautiful if our message is ^{strong} enough