

2/3/19

NT#6

Matt 4; Luke 4-5

"The Spirit of the LORD is Upon Me"

Questions: Book Recommendations

GT

- Temptation in the Wilderness
- Preaching/Miracles in Galilee
- Proclamation in Nazareth
- Calling of the Disciples

Nike: pronounced NIGH-KEY (porsche)

From last time (forgot)  
 baptism of Jesus  
 harkens back to  
 Elijah & Elisha crossing  
 the Jordan: JB=Elijah  
 down to the clothing,  
 Christ=Elisha, twice as  
 many miracles, "took up  
 his mantle"

Temptation  
 - Likened to Wandering of Israel: First God took Israel out of Egypt, but took 40 years to take Egypt out of Israel. Their sojourn in the wilderness was a time when they: 1) received the ten commandments, 2) constructed the tabernacle, 3) were asked by God to become a kingdom of priests and a holy nation, 4) were miraculously sustained with manna.

Deuteronomy 8:2 you were led in the wilderness 40 years to humble thee, and to prove thee - ~~to~~ to know what was in thine heart (reveal truth)

temptation #1

8:3 manna, so you would know man doesn't live by bread alone, but by every word that proceedeth out of the mouth of God (bread is not enough. they had bread)

IF you are the son of God - where did this story come from? Who wrote it down?

Jesus was the only person present, ∴ he told this story - and he wanted to be sure we got it, so he told it often enough that it appears in 3 gospels. Why did he tell it?

The temptations Satan presented to Jesus were presumably the hardest ones he had, so they're the ones we will struggle with the most. The first is - being led to question our identity as children of God.

God just got done saying publicly who Jesus was.

- peirazo - to make proof of - reveal the truth about who you are (God didn't want Abraham to do evil, but to reveal his faith)
- check ride story. Would it be appropriate for anyone to exercise the privilege of a pilot certificate w/o a check ride?

Jesus is going through the wilderness in the way Israel could not, as their king. (champion)  
 Israel failed their test. They wanted to go back to Egypt for the food

Deuteronomy 8:5 as a man chasteneth his son, so God chasteneth thee - yasar - punish, discipline, teach  
 Adam also failed his test - Jesus goes through his test not just for Jews but for all mankind

Psalm 91:11-12 temptation #2

Doesn't guarantee Christ cannot ~~harm~~ harm himself - This is a poem of trust - if you trust in God he will protect you.

Again "IF" you are the Son of God - put God to the test of your choice.

Deut. 6 Dont "tempt" (test) the Lord as you did in Massah - Exodus 17 - is the Lord among us, or not? We have no water.

Jesus tempted to perform a public miracle - a wonder to force all to accept him. To change the nature of Jesus' ministry.

Who is Satan? More important - Why is there evil in a world God pronounced good?

Biblical view - (not for why - need BoM/modern revelation for that - but who)

"the" Satan - the "opponent" or prosecutor. Adversary. Think of Satan's role in Job. When Israel was exiled to Persia, they were influenced by Zoroastrians who see the universe as a battle between good and evil.

The Bible is silent on Satan's origin or why he's there. So we have to infer from the messages he sends what his purpose is and why he's evil

- ① undermine Jesus' identity by highlighting the lack in his circumstances create a separation between God and Jesus. "Don't trust God."  
- Test reveals the truth about Jesus - he trusts God with his life, and his life is more than food (circumstance)  
- Jesus knows trusting God is crucial to existence. Purpose/divine connection is like food
- ② undermine Jesus identity by trying to make him prove God.  
Deut. 6, Ex 17 - Don't put God to the test > which is correct?  
Malachi 3:10 - Prove me now herewith  
- "bachan" to examine, to assay - "dokimazo" - to prove something worth  
- "naso" to test, in order to ~~save~~ sound out a weakness - "peirazo"  
"testing" God puts God at the service of the Son - the reverse of how it should be.
- ③ tempt Jesus to shortcut his path - to take his "own" idea (or a more obvious idea) as to how his destiny will unfold  
Jesus is already a king, but had no power, kingdom. Satan proposes Jesus can get what a king deserves, right now as opposed to later. The temptation is "let the first be first, let the last be last."  
Matt 16:13 - Peter - you are the Messiah  
21 - Peter rebukes Jesus, you won't die. Psalm 2, Isaiah 11. Dead Messiah is a Messiah who didn't conquer.  
"GET OUT OF HERE"

Lead us not into the test, but when we are forced to be in the wilderness, deliver us from the evil one

Jesus is teaching us how to walk what living prophets have taken to calling "the covenant path."

- ① do not define our worth/identity by our circumstance. Life is more than the body.
- ② do not expect God to conform to our ideas about how God should be.
- ③ our path may be across unexpected roads. We don't step down into "worshipping" Satan in order to get to where we want to be. The last truly shall be first and the first truly shall be last.

Finally, we recognize this voice of evil has nothing valuable to say about ~~to~~ our own path. It is a distorted voice, based either overtly or subtly on lies. We say to that voice of evil: GET OUT OF HERE

Matt 4:17 kingdom of heaven is at hand

Luke Jesus testifies in Nazareth Yeshua mi'Nazareth

Jesus kingdom is one of repentance. John the Baptist's message. The last shall be first and the first shall be last.