

5/31/19

Matthew 26, Mark 14, Luke 22, John 18

GT

"Not as I Will, But as Thou Wilt"

NT #23

Matt 26 Jesus arranged the upper room like he had the donkey (Matt: certain man Mark: carrying water)
question from charle - is this one conflated account?

Jesus again eats in the house of a Simon (as in Luke 7) and while there a woman anoints him and is frowned upon by those observing.

we're looking for Jesus

John 18:5 I AM (John 13:19 I AM (so that you may know that I am he))

Why did John fail to cover the stonement itself? If had been covered?

It was too painful because he slept? He didn't consider himself worthy because he slept?

Jesus' use of I AM causes them to fall to the ground

Matt 26

Bread and ~~water~~ wine

Bread of life - believe on him and be born of God and live for ever

manna refused bread in wilderness
unleavened bread of pass.

living water - believe on him and never thirst - water flowing from temple Ezek. 47

water into wine

water flowing from Rock

Mark 14:24 This is my blood of the new testament, which is shed for many

Luke 22:37 Jesus explicitly quotes Isaiah 53

→ stonement

Jesus' trial illegal

- at night
- in secret
- witnesses didn't agree
- no day of fasting before capital case
- pressured to incriminate himself
- unanimous

- most of all, Jesus could not have blasphemed because his claims were true

Illegal trial

gravity - barycenter

- black hole & earth

- earthly gov't trying Christ

Mark 14:62-63 Henceforth ye shall see the Son of Man

God with us.

Jesus' condescension is the manifestation of his love
1 Ne. 11

When Jesus is given the name Immanuel, by Matthew, it is
in the midst of him being born in a manger, hunted and marked
for death by the government, forced to be a refugee and an exile

Jesus is "with us" in the sense that ~~he is~~ rather than
deliver us from our suffering, he will walk through it "with" us

The atonement wasn't a one-time event. It marked the beginning
of Jesus' ascension to the role of God. He suffered because
his consciousness was expanding to allow him to become God,
and this of necessity meant that he simultaneously felt the
sufferings of all.

