

NT #20 5/19/19

Matthew 21-23, Mark 11, Luke 19-20, John 12

"Behold, Thy King Cometh"

GT

Pg. 118:26 - Blessed be he 118:22 the stone the builders refused Matt 21:9  
Matthew 21 3 scenes 21:42

Bible project  
heaven & earth  
(temple)  
Ben Shapiro  
Sunday Special  
ep. 50 (May 12)  
William Lowe Craig

- ① Beit-fahgeh - House of the early fig  
Go get the donkey & colt → Zedchariah  
Hoshanah - "save, we pray" → save us from the Romans  
Triumphal entry → the city is in turmoil

Jesus times his arrival to coincide with Passover - city of 50k swells to 200k  
prearranged: donkeys, upper room

Jesus did a lot of planning for this week. It unfolds according to how he intended

when they cover the road, it is them truly wanting to protect him from the dirt of the road

This is the opposite of Jesus' previous way of avoiding limelight

1 Sam 16 David made this ride on a donkey to Saul 1 Sam 9 - Saul seeks donkeys  
1 Kings 1 Solomon rode this to his coronation Matt 21:16 - Have ye never read?  
Out of the mouths of babes

Chief Priests & Sanhedrin are already the leaders of Jerusalem

Tiberius is already the king of Jerusalem via Pontius Pilate

From now on, Jesus' interactions are public & loaded with hidden meaning

Why would Jesus make this so public?

Isaiah 20 Ezekiel

Fig tree - Israel is a fruitless garden

Luke 13:6-10  
Matt 21:43

Hosea 2  
Habakkuk 3

Ben = son  
eben = stone  
ebenezer = stone of help  
hoshana = help us

Justice  
Righteousness

- ② cleansing the temple  
Jeremiah 7:11  
Isaiah 56:7  
Caiaphas moved moneychangers into temple

- ③ withering of fig tree

Micah 3:9-12 - You think you can't be destroyed

Micah 7:1-4 no grapes or figs. Not one upright person remains

move this mountain into the sea → temple mount - prophesying destruction of temple

Isaiah 5 - thought to find grapes I will trample it

parables of two sons - lost/first  
of husbandmen & lord of vineyard  
Isaiah 5

What Jesus teaches in parables is more than the message itself - they could have already known

Ch 22 - king & wedding feast

rotten farmers instead of rotten fruit of Isaiah 5  
totally out of bounds behavior - they're gonna face justice say the Pharisees

Caesar & god - Jesus rebukes hypocrisy

Silences Sadducees & then Pharisees

Ch 23 Ex. 3 22:31 have ye not read

Woes upon scribes & Pharisees

who falls on the stone = broken  
stone falls on = crushed  
Isaiah 8 - rock of offense  
Daniel 2 - stone cut without hands

-hypocrites!

Luke 19 - Zachaeus - rich man who could enter the kingdom (unlike rich ruler from Chapter 18) the impossible has become possible. how? with God (with God with us)

Parable of the pounds -

The journey of the nobleman parallels that of Herod Archelaus to Rome, right down to his own people sending a delegation that they do not accept his rule.

But the nobleman in the story is Christ, and the "journey" is designed to teach that some time will elapse between when we are given our endowment and when we will have to account for it (time enough for a 10-fold increase.) There will be three types judged, those who increased, those who did not, and those who resist God's rule entirely.

- Daniel 7 - lifted up
- Isaiah 5 - vineyard
- Isaiah 6 - high & exalted
- Isaiah 52-53 - servant
- Daniel 2 - stone
- Isaiah 8 - stone
- Psalms 118 - blessed be he stone builders refused
- Micah 3 -
- Micah 7 - no grapes or figs
- Jeremiah 7 - den of thieves
- Gen 49 - Judah donkeys
- 1 Sam 9 - Saul / donkeys
- 1 Sam 16 - David donkeys
- 1 Kings 1 - Solomon David's donkey
- Zech 9 - they King another two three one 2 donkey

John 12

"Countdown" begins  
 Jesus is anointed { to become king  
 for his burial

→ connects the moment he becomes King to the moment of death

v. 20-24 "Come and see" from ch. 1 (except now it's with Greeks - start of extending to all nations)

v. 23-24 son of Man glorified (Dan 7) = a grain of wheat only bears fruit when it dies  
 vs. hate your life, you'll keep it

v. 26-28 following Jesus means you feel like he does about keeping your life  
 vs. love your life, you'll lose it

v. 33 if I am lifted up (Dan 7 - victory, not crucifixion) I will draw men to myself

v. 38 John says - if you'd been reading your Isaiah (chs. 53 & 6) you wouldn't be surprised  
 Is. ch 53 → Nobody believes in the suffering servant at the time of his death  
 Is. ch 6 → Israel's heart is hardened, so God could do for them what they can't do for themselves

v. 41 Isaiah saw Yehweh's glory (exalted & on a throne)  
 lifted & exalted "ram v nish" - only 1 other place - Is. 52:13 - Yehweh & his servant

John recognizes Yehweh & his servant are conflated by Isaiah - he links 6 & 53  
 it made sense to John since he also saw the exalted king - on the cross  
 all of this is teaching the lesson that the cross is Jesus' royal exaltation  
 though the crown of thorns, robe, etc. are in mockery, they are true

triumphal entry → King Jesus, hooray! How will he take his throne? by becoming the suffering servant

Lumo(sp?) project: live action John