

4/28/19

John 7-10
NT #17 "I am the Good Shepherd"

GT

Jesus interacts with 4 Jewish festivals in a row.

1. Nameless festival/Sabbath - healing @ the pool of Bethesda (John 5)
The Jews sought to kill him, not only for "working" (healing) on the Sabbath but for making himself "equal with God" (John 5:18)
2. Passover. Feeding of the 5,000. Bread of life vs. manna. Jews murmured at him because he said he was the bread from heaven. Many walked no more with him. (John 6) Jesus knew they were offended and said John 6:63 to them.
3. Tabernacles (Booths/Sukot) 4. Hanukkah (ch 10)

John 7 - some disciples wanted Jesus to go to Jerusalem to gain notoriety and fame. As John says, they didn't believe in him. (7:5) Jesus sent them ahead and went privately. He is the talk of Jerusalem.

- If any man thirst, let him come unto me and drink. ^{optional} NIV/KJV - water ^{Tabernacles: live as if you're in the wilderness}

How do you drink? 7:38 He that believeth → flows out of me → option 2
Deut. 18:15-18 the Prophet (v. 46) spoken of by Moses "his" belly - the one who believes in me in Greek the

7:41-43 dramatic irony. They don't know Jesus is from Bethlehem ^{Grammar works - Ezekiel 47 water flows from the temple}

John 8 - Bold declaration of Christ's identity

Woman taken in adultery - "He that is without sin among you ..."

Jesus showed the difference between the God they ~~the~~ believed in and the true God of Israel - Light of the world

v 13 - thou bearest record of thyself

v 24 if you believe not that I am he, ye shall die in your sins

- Jesus is mostly bearing testimony of the Father. Many believe on him when he does.

exchange: - ye shall know the truth, and the truth shall make you free

- why aren't we free?

- if you commit sin, you're the servant of sin

You seek to kill me because my word hath no place in you
You might be Abraham's seed, but he's not your father

My father is God, yours is the devil. Abraham rejoiced to see, my day

- you're not yet 50, and you talk about knowing Abraham?

- before Abraham was, I am.

Yehweh vs. Ehyeh: "I am" is God to Moses, "He is" is Moses for others

If I bear witness of myself, my witness is not true - John 5:31 vs.

He that speaketh of himself seeketh his own glory 7:18

John 6:47-48 eating the bread is believing

Exodus 17:6 I will stand on the rock
Numbers 20
1 Cor. 10:4 they drank from the rock
John 19:34 blood & water

John ch. 9

heals the man born blind

v. 2-3 why was he born blind?

That the works of God might be manifest

- what is the meaning of your thorn in the flesh?
Heals blind man on the sabbath

Born blind - never before done in scripture

~~the~~ Synagogue insists on finding fault

Jesus says he is come that the blind may see & the seeing be made blind

Believing is seeing.

John ch. 10

Good shepherd

Ezekiel 34 & Psalm 23

34:11-16

shepherd is not just

Messiah but Yehweh

Questions

Fen → talk by Bro Welch in Feb 2007 ensign on the Good Samaritan (BYU Prof.)

Janet → the priest "came down" (implying from Jerusalem) so, no excuse of going to serve in the temple

Name & town

Matthews - Judah - 7 sons

2 Maccabees

John 10:21

Hannukah

Antiochus Epiphanes

Syria Defiles temple
persecutes belief
Jews executed
in temple

I and my Father are one

Deut. 6:4

Shema

"most important
commandment"

↓ Psalm 82
Ye are gods

John 10:36 the

father "sanctified" me
during the festival of
the sanctification of the
temple