

9/3/19

1 Corinthians 14-16

GT

God Is Not the Author of Confusion, But of Peace

NT#35

Ch 14 - superiority of prophecy to tongues

Continuation of 11, 12, 13 → tongues is for exposing newcomers to the Gospel

how church meetings should be conducted → they felt confident (i.e. faith had become perfect knowledge) in their ability to speak in tongues because of what they had experienced on the day of pentecosts. Paul said he spoke in tongues more than all of them. This is because the gift of tongues is primarily a missionary gift.

→ Paul explicitly says prophecy is a gift for believers

prophecy doesn't ^{necessarily} mean foretelling

"prophet" in ancient Israel was someone who spoke on behalf of God - Paul is teaching them of the importance of personal revelation.

v. 34-35 should women keep silent?

1 Timothy 2:12 I suffer not a woman to teach, nor to usurp authority over the man.

- doesn't seem to apply to all speech - since 1 Cor 11
- elsewhere in ch. 14 "silence" (sigao) is conditional (silent when he intercedes when it's not for you)
- Oct '79 women's fireside - Pres. Kimball sent his wife to deliver his address on equality (widstoe quote)

Ch. 15 (other side)

Ch. 16 collection for the poor - keep it regularly (put aside) so it doesn't have to be done all at once

Paul's travel plans

recommending other teachers to them
admonish to have charity in all things

v. 13 "quit you like men"

ref. 1 Sam 4:9 quit yourselves like men (x2) → be valiant

i.e. it will take courage to fight for Jesus

Another = set apart/saved (coursed)
Maronath = the Lord is Nigh (Come, O Lord)
if only men love not the Lord,
Another; Maronath → Mal 4:6
JS-H 1:39

Ch. 15: if prophecy is such an important gift, & it means the Lord speaking through us, what will he say?

- You are called upon to believe that Christ died, was buried, and rose again the third day.

v. 12 Some were apparently preaching against the resurrection of the dead. (Paul would later encounter this in Jerusalem and use it against the Sadducees).

1st Adam

in adam all die
we are in his image in life

made a living soul
of the earth; earthly
we bear the image of the earthly

Last Adam (Christ)

shall all be made alive
we shall be in his image in the resurrection

made a quickening spirit
the Lord from heaven
we shall bear the image of the heavenly

corruptible

flesh & blood

seed

put on

cannot inherit

might bear little resemblance to

incorruption

the kingdom of God

tree/fruit

v. 16-20 if the dead rise not, then is not Christ raised, And if Christ be not raised, your faith is vain; ye are yet in your sins. Then they also which are fallen asleep in Christ are perished. If in this life only we have hope in Christ, we are of

→ all men most miserable. But now is Christ risen from the dead, and become the first fruits of them that slept. (life is especially obedient life is meaningless without resurrection)

→ proof of his resurrection 100's of witnesses.

v. 58 Therefore, my beloved brethren, be ye steadfast, unmovable, always abounding in the work of the Lord, forasmuch as ye know that your labor is not in vain in the Lord.

i.e. knowing/believing in the resurrection has a powerful effect on how you will live your life. So it's not optional if you want to remain obedient. Believing in the resurrected Lord is crucial to enduring to the end.

Anathema/Maranatha → if any man has no love for the Lord, An, Mo. (Mal. 4:6)