

8/24/19

NT #33

1 Corinthians 1-7

Be Perfectly Joined Together

GT

Many times in ch. 1 Paul refers to the "Lord Jesus Christ" or "Jesus Christ our Lord." The word Lord in Greek is kyrios. In the Greek OT, YHWH is also translated kyrios.

Paul wasn't just saying Jesus is the Son of God. He was saying Jesus is God.

Ch. 1 - be unified, because if you compare yourself to others, you rob the crucifixion of its power.

Jews looked for miracles, the Greeks for logic/understanding
example - friend's word - two sides
Christ's message is offensive or nonsense, except to the called, to whom it is power & understanding

★ v. 21 God in his wisdom made it impossible for people to know him by means of their own wisdom.

v. 27 God chose nonsense & weak.
search: weakness

Ch. 2 - "secret" knowledge/wisdom of God is only understood by the spirit.

Ch. 3 - God gets the glory for the "accomplishments" we think we achieve
we are God's plant, we are God's building (tabernacle)

building (oikodomé) the ^{con-}instruction that prepares us ~~to~~ to be the dwelling-place of God
Shared space between heaven and earth - temple n 205/hieron
shared space between God and Adam - called of Jesus temple/court

more about weakness

Ch. 4 comparison is not appropriate, the principle of weakness is shown most visibly in the apostles themselves
Jeffrey R. Holland April '07 The tongue of Angels

Ch. 5 you are the bread of God - yeast is sin, Christ is the paschal lamb.
This chapter seems to contradict the sermon on the mount

Ch. 6 legal disputes would be best resolved in the church, but better we were humble enough to keep them from arising.

Sexual union is genuine union. immorally done, it unites you with sin
Your body is the temple of the Holy Spirit

Ch. 7 Chapter about celibacy. See w. 29-31 for my opinion of the real point.

bkgd:

Corinthians were in a place of extreme worldliness.
two ports, temple of Aphrodite.

Weakness: 2 Cor 12 - thorn in the flesh

2 Nephi 9:42 who knocks?

2 Ne. 32:4 ask vs. knock

previous epistle - 1 Cor. 5:9

received - 7:1 (missing context for marriage stuff)

Bragging about which of the Brethren baptized you is missing the point. We should only boast about who our savior is